



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Neil Hansen			(801)393-1514	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1031 Capitol St		Ogden	UT	84401
Office	District Number	County	Political Party	
House	9	Weber	Democrat	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☒ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Hansen</b>	
Date of Report <b>9/02/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>August 31st</b>		
Beginning Date: <b>6/18/2008</b>		
Ending Date: <b>8/27/2008</b>		
Due Date: <b>9/2/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,431.03</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$4,100.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,531.03</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,095.68</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$2,435.35</b>

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Candidate or Officeholder's Last Name <b>Hansen</b>	
Date of Report <b>9/02/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/30/2008	Marquart, Jane	42 Knight Bridge Lane Salt Lake City, UT 84103				\$100.00
6/30/2008	NUCOR PAC	W CEMETERY ROAD PLYMOUTH, UT 8484330				\$200.00
7/1/2008	Weber County Democrats	P O Box 624 Ogden, UT 84402				\$400.00
7/29/2008	US Magnesium	238 North 2200 West Salt Lake City, UT 84116				\$100.00
8/7/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$300.00
8/7/2008	Local 222 Drive Chapter	2641 So. 3270 W Salt Lake City, UT 84130				\$500.00
8/7/2008	PPAC	21 G Street Salt Lake City, UT 84103				\$1,000.00
8/8/2008	NAIFA PAC Of Utah	455 East 500 South STEast #4 Salt Lake City, UT 84111				\$500.00
8/8/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$200.00
8/11/2008	Utah Beer Wholesalers Association	3027 Bonnie Brae Ave Salt Lake City, UT 84124				\$300.00
8/11/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$200.00
8/14/2008	Utah Home Builders PAC	9069 South 1300 West W Jordan, UT 84088				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$4,100.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$4,100.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Hansen</b>	
Date of Report <b>9/02/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/1/2008	DLC Connection	Reimbursement				\$656.87
7/8/2008	ACN	Telephone Sevices				\$263.26
7/12/2008	Costoc	Gas				\$75.81
7/18/2008	Corsair	Convention				\$134.10
7/23/2008	Ace Rental	Car for commuting				\$369.60
7/24/2008	Troop 16 BSA	Flags				\$35.00
8/5/2008	Home Depot	Suupplies for Signs				\$133.77
8/6/2008	Costco	Gas				\$58.91
8/6/2008	House Depot	Supplies for signs				\$204.90
8/8/2008	ACN	Telephone Sevices				\$263.26
8/9/2008	Golden Coral	Downtonw Democrats				\$8.39
8/9/2008	Golden Corral	Democrat Meeting				\$28.39
8/16/2008	Staples	Printing				\$428.42
8/22/2008	USPS	Mailing				\$385.00
8/25/2008	DLC	Donation				\$50.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,095.68</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,095.68</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed